FOR USE ONLY AS ATTACHMENT TO CHAPTER 13 PLAN

| Debtor(s): | | | Case No.: | | |
|--|---|------------------|---|---------------------------------------|--|
| | MOTION TO A | VOID LIEN | | | |
| Creditor: | | | | | |
| Nature of Lien: | Judicial Nonpo | ossessory, nonpu | ırchase-money | , | |
| Description of Collateral: | al property, state ess or TMK; if vehicle, Vehicle I.D. No., Year, | | | household goods | |
| (if real property, state address or TMK; if vehicle, | | | | tools of the trade | |
| state Vehicle I.D. No., Year, Make, Model, Mileage) | | | | professionally prescribed health aids | |
| Debtor's Valuation: | \$ Value ba | ased on: | on: | | |
| Upon Avoidance, Creditor's Claim will be Treated as: | Secured to the extent of: (\$0.00 if avoided in entirety) | | Balance of claim to be treated as general unsecured claim unless plan states otherwise. | | |
| • | sts that the above-named creditor claim in a proof of claim filed by avoided: | | | | |
| | | | \$ | | |
| 2. Amount of other liens on property (see 11 U.S.C. § 522(f)(2)(B)):3. Amount of exemption under if no liens: | | | \$ | | |
| 4. Total of lines 1, 2, and 3: | | | | \$ | |
| 5. Value of Debtor's interest in property in absence of any liens: | | | | \$ | |
| 6. Extent of impairment under 11 U.S.C. § 522(f)(2)(A) - line 4 less line 5: | | | | \$ | |
| 7. Amount, if any, by which line 1 exceeds line 6 (this amount to be treated as secured): | | | | : \$ | |
| | rations, appraisals, exhibits, etc., ve-named creditor and parties in | | notion, should | be filed separately and | |
| The undersigned uninterest in this property. | nderstands that specific notice of | this motion mus | at be provided | to each creditor with ar | |
| Dated: | | | | | |
| | | Debtor | / Debtor's Att | orney | |